communicating together

is how Canada will be a

more beautiful country for

future generations," June

They feel very embar-

"The narrative of the youth has really changed.

Conversation, unity and truth highlight Twin Flames Saskatchewan tour

By Miguel Fenrich Staff Reporter

In Canada, people have spent considerable time discussing what reconciliation means and what the future looks like for all Canadians.

For Jaaji and Chelsey June, the married couple who make up Twin Flames, reconciliation means simple conversations.

Their recent Saskatchewan tour and their message of togetherness, reconciliation, and conversation came to a close Nov. 30 with a show in Indian Head after visiting Prince Albert, North Battleford, Estevan, Yorkton, Swift Current and 10 other towns and cities across the province.

'We're (Canada) making baby steps, and we're





going forward in this country, hopefully, more in unity, and that's a really beautiful thing," June said during one of their 17 Saskatchewan shows spread across 28 days.

"... we literally get to see, I think, every nook and cranny of Saskatchewan. Apparently, we've even played in one of the smallest towns, which was also very cool."

Jaaji and Chelsey June met around a campfire on a television show eight years ago, and ever since, they've lived life to the fullest. Playing about 300 shows a year in Canada and abroad, they meet hundreds of people during their journeys as they tell their stories through songs and touch the country with their hope of healing and togetherness.



Twin Flames performs at the Dekker Centre, on Nov 22. Twin Flames, which is now made up of Jaaji and Chelsey June, award-winning Indigenous artists who travelled Saskatchewan on tour. | Photos by Miguel Fenrich

Plane Song

When award-winning Indigenous singers Twin Flames started touring, most of their journeys were in the Canadian Arctic, in fly-in only communities. Chelsey June, who describes herself as a Heinz 57, felt extremely privileged to see where her husband was born but also spent time reflecting on where she belongs.

"I struggled with that a lot because it's hard to feel like you belong somewhere when you have so many pieces that connect your puzzle."

But June wondered if people in the north feel more pride and connection to their culture. She quickly learned that due to colonialism and the churches, Inuit living in their own lands and homes often lack that pride in their identity and where they came from.

One of their songs, titled Plane Song, is a reminder that no matter who you are or where you come from, everyone deserves the fundamental right to be proud of their stories and not have to pick a side.

Porch Light

As songwriters, they also use music are their way to process life and their emotions. "Sometimes, we write songs that we never actu-

ally plan to release; this is definitely one of those songs," June said.

Porch Light was written after they met a gentleman in Winnipeg during the Indigenous Songwriters Awards. He asked if he and his sister could take a selfie with them, to which they agreed.

The man returned moments later with a photo of his sister that he's carried with him for 20 years, hoping that one day she'd return or that there would be answers, desperate to keep her memory alive.

"Neither of us knew how to smile in a photograph like that."

Living in Ottawa, they were frequently asked to perform during meetings for the national inquiry into missing and murdered rassed about the last 500 years. But, we assure them, like everybody else that feels responsible, that it is not your fault." Jaaji says he believes

women and girls. Sitting

in the back of the room,

listening to hundreds and

hundreds of families tell-

ing the stories, missing

their loved ones, forever

changes how a person sees

to Ottawa after the Indig-

enous Music Awards, they

wrote the song and sent it

to the man with the photo

of his sister, never planning

to release it. But, he asked

to use it for a national cam-

paign for awareness of

missing women and girls.

any kind of fame off the

tragedies that happened

in our communities, and

to our family members or

to our community mem-

bers, and so we just figured

sometimes songs come

through us, maybe they

were never ours, to begin

June feels that part of

their responsibility in hav-

ing a platform where peo-

ple are actually listening is

to help Canadians under-

"It's never a blame

game, which is Jaaji's line

usually. When we invite

people into our shows, it's

just about sharing. And

I think that sharing and

Native by Nature

with."

stand.

"We never want to gain

After returning home

Canada, they say.

says.

realizing why Indigenous people in Canada are struggling is essential. "Our people struggle

with a lot of different things that are out of our control, like residential schools, clean drinking water, pipelines and trees being cut down," he said.

"It was a lot of change in a short amount of time." Giants

"Both Jaaji and I have lost family members who unfortunately chose to take their own lives. It's something that stays with you forever. So many of our people, our community members, and our young people chose to end their lives," says June.

"We have more people in our region than anywhere else in the world that end their lives before 20. And so, as musicians, we wanted to write a song that reminds people that no matter how hard things get, we must find that inner strength.

"When we go through hard times, if we use those moments as lessons, we can hopefully help the next people going through it."

And when Jaaji and June can't find that inner strength, they remind people to find it outwardly in other people. And so, in this chorus of their song Giants says, "we are bigger mountains, taller than giants and braver than lions."

"It's just that message that we can get through anything and that life does get better if we hold on long enough."

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